United Lodge of Theosophists

4865-A Cordell Avenue, Suite 230, Bethesda, MD 20814 www.ultwashdc.org 301-656-3566 - email@ultwashdc.org

Theosophical Talks and Discussions Sunday Mornings 11:00-12:00

JULY

6 Adepts in America

13 Patanjali's Yoga Aphorisms

20 Law of Karma

27 Thou Art That, Part III

Round Table Reading and Discussion

Living the Life by B. P. Wadia

1st and 3rd Sunday Afternoons 12:30 to 1:30

1st Sunday, July 6 3rd Sunday, July 20

Note: There are no afternoon round table meetings on the 2nd, 4th, or 5th Sundays of the month.

AUGUST

CLOSED. WE LOOK FORWARD TO SEEING YOU at 11AM ON SEPTEMBER 7 WHEN THE NEW PROGRAM STARTS.

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

OBJECTS OF THE THEOSOPHICAL MOVEMENT

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and III The investigation of the unexplained laws of Nature and the psychical powers latent in man.

MANKIND'S GLORIOUS FUTURE

OCCULT philosophy teaches that even now, under our very eyes, the new Race and Races are preparing to be formed, and that it is in America that the transformation will take place, and has already silently commenced. Pure Anglo-Saxons hardly three hundred years ago, the Americans of the United States have already become an nation apart, and owing to a strong admixture of various nationalities and inter-marriage, almost a race sui generis, not only mentally, but also physically.

Thus the Americans have become in only three centuries a "primary race," pro tem., before becoming a race apart, and strongly separated from all other now existing races. They are, in short, the germs of the Sixth subrace, and in some few hundred years more, will become most decidedly the pioneers of that race which must succeed to the present European or fifth sub-race, in all its new characteristics. After this, in about 25,000 years, they will launch into preparations for the seventh sub-race; until, in consequence of cataclysms--the first series of those which must one day destroy Europe, and still later the whole Aryan race (and thus affect both Americas), as also most of the lands directly connected with the confines of our continent and isles--the Sixth Root-Race will have appeared on the stage of our Round. When shall this be? Who knows save the great Masters of Wisdom, perchance, and they are silent upon the subject as the snowcapped peaks that tower above them. The Fifth will overlap the Sixth Race for many hundreds of millenniums, changing with it slower than its new successor, still changing in stature, general physique, and mentally, just as the Fourth overlapped our Aryan race, and the Third had overlapped the Atlanteans.

Thus it is the mankind of the New world--one by far the senior of our Old one, a fact man had also forgotten--of Patala (the Antipodes, or the Nether World, as America is called in India), whose mission and Karma it is, to sow the seeds for a forthcoming, grander, and far more glorious Race than any of those we know of at present. The Cycles of Matter will be succeeded by Cycles of Spirituality and a fully developed mind. On the law of parallel history and races, the majority of the future of mankind will be composed of glorious Adepts. Humanity is the child of cyclic Destiny, and not one of its Units can escape its unconscious mission, or get rid of the burden of its cooperative work with nature.

--H. P. BLAVATSKY

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

World Wide Locations

North America

Jacmel, Haiti
London, Ontario, Canada
Los Angeles, California, US
Mexico City, Mexico
New York City, New York, US
Ottawa, Ontario, Canada
Philadelphia, Pennsylvania, US
Phoenix, Arizona, US
San Diego, California, US
San Francisco, California, US
Santa Barbara, California, US
Sarasota, Florida, US
Washington, DC (MD), US

Africa

Douala, Cameroun

Asia

Bangaluru (Bangalore), India Chennai (Madras), India Mumbai (Bombay): Matunga, India New Marine Lines, India

Europe Antwerp, Belgium

Athens, Greece
Dijon, France
London, England
Malmo, Sweden
Paris, France
The Hague, Netherlands
Turin, Italy

To spread broadcast the teachings of theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

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JULY & AUGUST 2014

A NEW ORDER OF AGES

MORE is claimed for the Theosophical Adepts than the changing of baser metal into gold, or the possession of such a merely material thing as the elixir of life. They watch the progress of man and help him on in his halting flight up the steep plane of progress. They hovered over Washington, Jefferson, and all the other brave freemasons who dared to found a free Government in the West, which could be pure from the dross of dogmatism, they cleared their minds, inspired their pens and left upon the great seal of this mighty nation the memorial of their presence.

Seeing that a new order of ages was about to commence and that there was a new chance for freedom and the brotherhood of man, they laid before the eye of Thomas Paine--who they knew could be trusted to stand almost alone with the lamp of truth in his hand amidst others who in "times that tried men's souls" quaked with fear,--a "vast scene opening itself to Mankind in the affairs of America." The result was the Declaration, the Constitution for America. And as if to give point to these words and to his declaration that he saw this vast scene opening itself, this new order of ages, the design of the reverse side of the U.S. great seal is a pyramid whose capstone is removed with the blazing eye in a triangle over it dazzling the sight, above it are the words "the heavens approve," while underneath appears the startling sentence, "a new order of ages."

The design "of the seal" was not an accident, but was actually intended to symbolize the building and firm founding of a new order of ages.

--WILLIAM Q. JUDGE (1883)

There is no religion higher than truth